

NOTICE OF MEETING

COMMITTEE: LABOR RELATIONS AND EMPLOYEE SERVICES COMMITTEE
PLACE: FIRST FLOOR CONFERENCE ROOM
DATE: TUESDAY, JUNE 06, 2006 TIME: 9:00 AM

AGENDA:

1. Call the meeting to order.
2. Discussion/approve the agenda for the present meeting.
3. Discussion/approve the minutes of May 23 and May 31, 2006.
4. Discussion/act on Sheriff Administrative Secretary reclassification resolution.
5. Discussion/act on department comp time review.
6. The Committee may consider a motion to adjourn into closed session pursuant to section 19.85(1)(c) for purposes of considering employment, promotion, compensation or performance evaluation data of any public employee.
7. Return to open session.
8. The Committee may consider a motion to adjourn into closed session pursuant to section 19.85(1)(e) for purposes of deliberating the County's position in a matter relating to collective bargaining under subch. I, IV, or V of ch 111, stats. when bargaining reasons require a closed session. Pursuant to section 19.82(1) stats., the Committee is not considered a governmental body whenever it is meeting for the purpose of collective bargaining under subch. I, IV, or V of ch 111, stats. Upon completion of this portion of the meeting, it is anticipated the Committee will return to open session to consider the remainder of the meeting agenda. For bargaining purposes.
9. Return to open session.
10. The Committee may consider a motion to adjourn into closed session pursuant to section 19.85(1)(f) for purposes of considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data.
11. Return to open session.
12. Discussion/approve LRES Committee attending WCA Seminar.
13. Information Only: Health Claims Reports
14. Future meeting dates.
15. Future agenda topics.
16. Discussion/approve bills and vouchers.
17. Public Comments.
18. Adjournment.

NOTICE OF POSTING

TIME: 3:30 p.m. DATE: 06/02/06

PLACE: Courthouse Bulletin Board

JOHN R. YOUNG, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann, Employee Services Assistant.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

NEWS MEDIA NOTIFIED:

Northern Lakes Publishing	DATE: 06/02/06	TIME: 3:30PM MAIL
Lakeland Times	DATE: 06/02/06	TIME: 3:30PM MAIL
North Star Journal	DATE: 06/02/06	TIME: 3:30PM MAIL
Tomahawk Leader	DATE: 06/02/06	TIME: 3:30PM MAIL
WHDG Radio Station	DATE: 06/02/06	TIME: 3:30PM MAIL
WJFW Channel 12	DATE: 06/02/06	TIME: 3:30PM MAIL
WXPR Radio Station	DATE: 06/02/06	TIME: 3:30PM MAIL
WRJO Radio Station	DATE: 06/02/06	TIME: 3:30PM MAIL
WLSL Radio Station	DATE: 06/02/06	TIME: 3:30PM MAIL
Vilas News Review	DATE: 06/02/06	TIME: 3:30PM FAX

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Brusio at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.